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## ABSTRACT

Whether linguistics is a scientific study is reviewed in the light of what linguists actually do professionally. Personal anecdotes illustrate the linguist's view of speech as the dominant language force and language as the vehicle of social interaction and communication. The work of George K. Zipf is commented on, and Morris Bishop's poem "The Naughty Preposition" is cited. Coucluding remarks focus on the linguist's necessity to strive for objectivity in collecting and analyzing data. (RL)



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The Anatomy of a Linguist

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Often it is argued that linguistics is a scientific study of language; yet no one seems quite able to provide a simplified definition of linguistics, for to formulate such a confining statement is as dangerous as to argue that anthropology is simply the scientific analysis of man. Recurring frequently is the question as to what the linguists are attempting to do, and that interrogative is a version of the original question about what linguistics is.

Te answer what the linguists are up to is to respond that they are, and have been for the past one-hundred years or more, engaged in a scientific study of a language or languages. A great deal of power lies in the adjectival scientific as it applies to language study, and at this point we ought to consider // s/al/zn/tif/lk// as significant beyond its countable ten letters, its morphomes, and its phonemes.

All of us , in varying intensive degrees, quite naturally employ scientific language analysis. To illustrate, I share with you one

of my own early linguistical scenarios, which may be referred to as "The Scarlet Umbrella Invident." Just after I had successfully completed my first course in Recent Trends in the Teaching of English, I was shepping in downtown Lawton, Oklahoma, where I noticed a singular Indian approaching. There was nothing in his demeaner indicating he wished communication, since his fone-hundred and seventy-five paund bronzed and bared chest had no warring signals. I continued walking with my epened searlet umbrella, a shield against Sol's brilliance that het, sultry afternoon.

Arriving just in front of me and then blocking me, that young brave slowly pointed upward to my head. As the traditional text-book Indian warrier raised his mighty hand, sans the hatchet, to sealp me, he speke instead: "Where ubhmbrellum?" In my crazed response, having just been scalped, I thought I observed some slight muscular relaxation about his mouth; nonetheless, I said in a high, loud voice, culturally acceptable for savages: "ME get um THERE." I pointed directly to a hear-by bar just tow doors away! Then, of course, I fled-backwards, leaving the Indian entering the bar. I fled because neither the history book nor the English text signalled any other justifiable



language protocol. When you think shout them, though, the language signals were all present in a scientific and observable form. That is to say, we may equate the moving hand to the vocal cord, and, further, we may equate the relaxing muscle, evidenced at the mouth, to the behavioral objective established by the mind. The language measuring formula is: hand: vocal cord as mouth: behavioral objective. And with such a realistic device it may be observed that the warrier quite possibly just wanted to purchase a pretty umbrella for his wife, new living on the profits of their oil well.

Fleetingly, we have looked at the phenomena of a speech in the process of being uttered, and we may tag the whole process as the str am of speech in much the same manner as Sterne earlier implied the term stream of consciousness and Joyce, perhaps later, used it.

We have just surfacely examined one mind in the process of working!

Typically, the linguists are up to making just such illustrated studies because, in speech, the whole Labyrinth of a mind at work is offered; but, conversely, in the printedword, much of the phenomena is missing and the researcher studying only the paper-recorded symbolics



is more limited in research possibilities. Linguisties recognizes speech, therefore, as the predominant language force. Viewing the world from the linguists' point of view, the linguists conclude that the study of language is an imperative role in the study effman in general, for language is the vehicle of social interaction and communication. In speech, but in the printed word, tee, the linguists are able to make studies of man.

In either event, speech or writing, the linguist maneuvers his particular study to a position to observe and analyze data so that he may set up a paradigm or paradigms for interpreting some delimited phase of communication in the study of man. Often the scientific paradigm, the set or unit of facts, may work well in one isolated linguistical study but may operate ambiguously in application to another rigorously-controlled forage into language. Grammatically, to supply an example, "ame, amas, and amat" is a pattern or a paradigm in the singular to produce "laude, laudas, and laudit;" however, the observable language inflections are not the exacting paradigm to apply to "amabe, amabis, amabit." But what the linguist observes about language must be set up into paradigms just as Aristetle scientifically worked with the analysis of metion.

Unfortunately, as with many scientific investigations, the linguistical product often evaces immediate application in the similar sense that the centemporary "meon rock" astronautical studies defy utility at the moment. There is, however, a branch of linguistical studies, generally referred to as applied linguistics, which in theory and practice rits the classroom teaching unit. Many of these studies rely heavily on the scientific knowledge about language studies made by earlier linguists: McDavit, Chemsky, Baugh, Zipf, Reberts, et al. George K. Zipf, a Harvard-educated linguist, represents contributors to the mass of knowledge new known about the English language.

He took a scientist's appreach to language study; for him that meant pulling roses apart to count, to crus's, and to scrutinize in the name of statistical analysis even if it meant to tabulate about what for most of us is; the aesthetic rose....is a rose. For Zipf, the scientific study of language meant the biological, psychological, and the social processes as well. Since he developed the famous "Zipf Curves," he has enjoyed acceptance for his right facts but has fallen to some unpopularity for his faulty explanations. Somehow Zipf has been guilty of some mis-

interpretation of gathered data, but the "Searlet umbrella Incident"

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and difficulty illustrates the rapidity/with which one must survey data and make simultaneous decisions. Zip's statistical language frequency curves, sometimes now referred to as "statistical puzzles," are only a portion of his linguistical work. The Psycho-Biology of Language, in print again, merits reconsideration for the underlying issues it raises. A second look at Zipf may unever more cognitive aspects of linguistical behavior.

Delving into what is so uniquely human about mankind, His whole array of linguistical symbolies, the linguist is up to working microscopically within a rigorously-controlled study selected from a broad paneramic language scope. In this tremende us breadth, linguistics has a demand on the psycho-biological studies, and it also depends upon areas such as phonetics to supply required data. Further, the study of the English language is open to much knowledge of scholarly etymology, for who would linguistically attempt to analyze Shakespeare, Chaucer, King Alfred's weaks, Byrd's "The History of the Dividing Line," Carroll's "Jabberwecky," or even attempt to understand many pieces of literature without some allusion to historical language data."



According to whatever study he chooses from the broad spectrum available, the linguist may choose to study the grammar of the language as well as its syntax. Fe is frequently submerged in exhaustive and minute details of merphology, even extensively employing tapes or other technological advantages to gather data on such things as suprasegmentation as it is noted by a slight breath intake or exhale in speech patterns.

For that matter, though, so does the psychiatrist attach significance to similar speech signals. Today most neurologists view speech in terms of dynamic interrelationships and interactions between linguistics and other mental processes.

To mention another absorbing study quite often subjected to linguistical scrutiny is to list the dialectical studies, whether one limits his investigation to the Acoma Keresen Indians of New Mexico or expands his herizons to the Pennsylvania Dutch or even focuses his research on a segment of Heesier speech or writing.

The small but mighty preposition has quite possibly caused some teachers of the English language some discomfort. And there is always the eternal vigilance by these teachers for the awkward usage. Deminion



ever management of the received rule that there whall be no prepositions
to end a sentence with is assuredly a linguistical concern. Calling his
poem "The Naughty Preposition," Morris Bishep in A Bowl of Bishep, Dial
Press, 1954, summarizes quite well the endless struggle with the preposition:

I lately lest a preposition;

It hid, I thought, beneath my chair,

And angrily I cried: "Perdition:

Up from out of in under there!"

## Correctness is my vade mesum

And straggling phrases I abher;
And yet I wendered: "What should be some

Up from out of in under for?"

It would be an exciting study for any number of linguists to attack not only Bishop's lost proposition but also to lond scientific analysis to explanations for "slowing up" and "slowing down" as synonyms, since "up" and "down" are antenyms. And there's that small matter with respect to "dressing up." The realm of the proposition is also the kingdom of the linguist.

It is rightfully argued that the linguist dees have a commitment to etail; he is up to therough investigations within the disciplines of

psychology, biology, phoneties, etymology, grammar, syntax, morphology, and dialectology. After his statistical paradigms are formulated, he must interpret. Scientifically collecting data and sorting the data into paradigmatic form, the linguist works inductively. And he does find excitement in his quest for facts. He must make every human effort to avoid the blinding sociological barriers leading him to make wrong descriptions of his patient as was illustrated by "The Scarlet Umbrella Incident." His descriptions of the language must be accurate, the better to avoid wrongly diagnosing his patient. Much of the time, like Zipf, the linguist ends his study with minute details about the rose, even noting the worm at its roots.

Linguists are not simply applying new "heeus-poeus" terminology
to old ideas, nor are they engaged in the more pseudo-science of just
counting letters, sounds, steppals, or gestures. Rather, the linguists
employ the whole array of subjects falling within human communication.
They are engaged in discovering the bridge from what man knows of himself



to what he does not know but inevitably must know! The structures of a bridge of this sort might well be the scientific paradigms formulated by linguists studying the breadth of man's communicative devices.

